

WELCOME NEWCOMERS!

If this is the first time you have attended the Traditional Latin Mass, you may have noticed that our parishioners do not dress casually in the church. Since the changes in the Church, few parishes have any kind of dress code. Here, however, we still believe that modesty and appropriate attire are necessary, especially in Church out of reverence for the Blessed Sacrament. Please observe these minimum standards of dress for attendance at Church services:

- Women and girls must cover their heads. Chapel veils or mantillas are available for loan in the vestibule. They should also wear dresses or skirts that cover the knee completely when standing or sitting; slacks, shorts, sleeveless, tight, or low-cut clothing are not permitted.
- Men and boys should wear a suit coat and tie.
- Jeans and other casual attire are inappropriate for attendance at Church services.
- Also, unless you have been attending the Latin Mass exclusively, you should refrain from receiving Holy Communion until you have had an opportunity to meet with Father.

We are always happy to see new faces at Mary Immaculate Queen Church and we look forward to seeing you again.

ASH WEDNESDAY

The name *dies cinerum* (day of ashes) which it bears in the Roman Missal is found in the earliest existing copies of the Gregorian Sacramentary and probably dates from at least the eighth century. On this day all the faithful according to ancient custom are exhorted to approach the altar before the beginning of Mass, and there the priest, dipping his thumb into ashes previously blessed, marks the forehead — or in case of clerics upon the place of the tonsure — of each the sign of the Cross, saying the words: "Remember man that thou art dust and unto dust thou shalt return." The ashes used in this ceremony are made by burning the remains of the palms blessed on the Palm Sunday of the previous year. In the blessing of the ashes four prayers are used, all of them ancient. The ashes are sprinkled with holy water and fumigated with incense. The celebrant himself, be he bishop or cardinal, receives, either standing or seated, the ashes from some other priest, usually the highest in dignity of those present. In earlier ages a penitential procession often followed the rite of the distribution of the ashes, but this is not now prescribed.

There can be no doubt that the custom of distributing the ashes to all the faithful arose from a devotional imitation of the practice observed in the case of public penitents. But this devotional usage, the reception of a sacramental which is full of the symbolism of penance is of earlier date than was formerly supposed. It is mentioned as of general observance for both clerics and faithful in the Synod of Beneventum, 1091 (Mansi, XX, 739), but nearly a hundred years earlier than this the Anglo-Saxon homilist Ælfric assumes that it applies to all classes of men. "We read", he says,

in the books both in the Old Law and in the New that the men who repented of their sins bestrewn themselves with ashes and clothed their bodies with sackcloth. Now let us do this little at the beginning of our Lent that we strew ashes upon our heads to signify that we ought to repent of our sins during the Lenten fast.

Then he enforces this recommendation by the terrible example of a man who refused to go to church for the ashes on Ash Wednesday and who a few days after was accidentally killed in a boar hunt (Ælfric, *Lives of Saints*, ed. Skeat, I, 262-266). It is possible that the notion of penance which was suggested by the rite of Ash Wednesday was reinforced by the figurative exclusion from the sacred mysteries symbolized by the hanging of the Lenten veil before the sanctuary.

CLOSING HYMN

"My God How Wonderful Thou Art,"
#61

MIQ PARISH CALENDAR

- FEB. 22** Ash Wednesday
- MAR. 4** Conf. of Christian Mothers meeting
- 18** Conf. of MIQ meeting
- 19** Seminary-sponsored breakfast in honor of St Joseph & St. Patrick
- 20** Feast of Saint Joseph; Solemn High Mass
- APRIL 2** Palm Sunday
- 9** Easter Sunday



Our Hope
Mary Immaculate Queen of the Universe

SACRAMENTS & DEVOTIONS

SUNDAY LITURGY SCHEDULE

- ✦ 1st Sunday of month: High Mass - 9:00 am
- ✦ 2nd Sunday of month: Low Mass - 9:00 am
Blessing of articles & of expectant mothers
- ✦ 3rd Sunday of month: High Mass - 9:00 am,
- ✦ 4th Sunday of month: Low Mass – 9:00 a.m.
Benediction, Blessing of articles & of expectant mothers
- ✦ 5th Sunday of month: Low Mass

CONFESSIONS

- ✦ Saturday MIQ 7:30-7:50 am & SJS 4:00-4:30 pm
- ✦ Sunday 30 minutes before first two Masses
- ✦ 2nd & 4th Sunday after 9:00 am Mass

SUNDAY DEVOTIONS and BENEDICTION

- ✦ 6:30 am & 8:30 am The Rosary and Devotions
- ✦ Benediction of the Blessed Sacrament 3rd Sunday

THE ROSARY & OUR MOTHER OF PERPETUAL HELP DEVOTIONS

- ✦ Tuesday at 5:00 p.m. @ SJS

FIRST FRIDAY

11:00 a.m. Mass and Benediction of the Blessed Sacrament

FIRST SATURDAY

7:00 a.m. First Saturday Rosary, Meditations, Benediction and Reposition followed by Mass

Mary Immaculate Queen Parish

15384 North Church Road
Rathdrum, Idaho 83858
(208) 687-0290

www.MIOParish.org

Mary Immaculate Queen Church
Our Mother of Perpetual Help Chapel
St. Joseph Seminary Chapel
St. Philomena Mission (Boise)
Most Holy Name of Mary Mission (Lewiston)

QUINQUAGESIMA SUNDAY
February 19, 2023

CLERGY

Rev. Fr. M. Benedict Hughes, CMRI (Pastor)
FrBenedict@cmri.org
Rectory/Seminary (208) 687-0290
Cell (208) 818-4943
Rev. Fr. Gregory M. Drahrman (Asst. Pastor)
fr.gregorym@gmail.com
Cell (970) 901-6341

MIQ SCHOOL & CONVENT

Sr. Mary Genevieve, CMRI, Superior
(509) 496-8255
Sr. Mary Veronica, OSB (203) 278-1571

PARISH SECRETARY

Rosalinda Salgado (208) 687-8443
rs9554@yahoo.com

PARISH ADVISORY BOARD

Cornel Strain, President
Paul LeStage, Vice President
MOUNT CALVARY CEMETERY
Rosalinda Salgado, Business Manager
Ed O'Hara, Maintenance

PARISH GUILDS & COORDINATORS

St. Theresa (Altar linens)
Mystical Rose (Altar Flowers), Mary Onstott
St. Martha (Receptions), Rosalinda Salgado
Our Lady of the Rosary (Rosaries & Scapulars), Mary Onstott
Our Lady of Loreto (Hospitality), Maria Vincent
St. Francis of Assisi (Landscaping), Mary Onstott
St. Joseph (Seminary), Rosalinda Salgado
St. John Bosco. (Young Singles), Fr. Gregory M.
Our Lady of the Blessed Sacrament, Sonja LeStage
(Prepares for processions)
Our Mother of Perpetual Help, (Chapel Care), Jenny Gilchrist
St. Michael (Catholic Action)